

HOLLY L. WOLCOTT  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [13-1204-S6](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 3, 2019

**Council File No.:** [13-1204-S6](#)

**Council Meeting Date:** July 02, 2019

**Agenda Item No.:** 38

**Agenda Description:** TRANSFER OF FUNDS relative to the LA DATA Program.

**Council Action:** TRANSFER OF FUNDS - ADOPTED FORTHWITH

**Council Vote:**

YES BLUMENFIELD  
YES BONIN  
ABSENT BUSCAINO  
YES CEDILLO  
YES HARRIS-DAWSON

ABSENT HUIZAR  
YES KORETZ  
YES KREKORIAN  
YES MARTINEZ  
YES O'FARRELL

ABSENT PRICE  
YES RODRIGUEZ  
YES RYU  
YES SMITH  
YES WESSON

HOLLY L. WOLCOTT  
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

07/03/2019

LAST DAY FOR MAYOR TO ACT:

07/15/2019



APPROVED

\*DISAPPROVED

\*VETO

Mayor

07/05/2019

DATE SIGNED

Adopted Report(s)

Title	Date
Report from Health, Education, Neighborhoods, Parks, Arts, and River, and Budget and Finance Committees	02/25/2019